





A Service for the Worship of God August 22, 2021 The Thirteenth Sunday after Pentecost

*Indicates an invitation to rise in body and/or spirit as you are able.

WE GATHER TO WORSHIP GOD

GATHERING MUSIC

TOWER BELLS

PRELUDE

We Thank Thee, Lord Jesus

ANNOUNCEMENTS

WE GIVE THANKS TO GOD

CALL TO WORSHIP

How wonderful it is to be in a dwelling place for God! **The refreshing springs of God's love clean and restore us.** There is a place here for everyone. No one is turned away. **The least and the lost; the homeless and hopeless are always welcome in God's house.** Praise to God who invites and shelters us all. **Praise to God who heals and sends us forth to serve. Amen.**

*HYMN No. 467 (V.1,2)

How Great Thou Art

O Lord my God! When I in awesome wonder Consider all the worlds Thy hands have made, I see the stars, I hear the rolling thunder, Thy power throughout the universe displayed; Then sings my soul, my Savior God, to Thee, How great Thou art, how great Thou art! Then sings my soul, my Savior God, to Thee, How great Thou art, how great Thou art!

When through the woods and forest glades I wander And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur And hear the brook and feel the gentle breeze;
Then sings my soul, my Savior God, to Thee, How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee, How great Thou art, how great Thou art! Psalm 84

Marcel Dupré

WE PREPARE TO HEAR GOD'S WORD

PRAYER OF CONFESSION

Patient Lord, we are a culture that wants the quick and easy answers to all of life's problems. We want to be able to open the Bible and place our fingers on the passage that will answer all our questions and heal all our hurts. It is difficult for us to deal with the knowledge that discipleship requires patience and perseverance. Forgive us, Lord, when we are so impatient; when we just want to "get on with it", and be where the action is. Help us to understand the commitment we make in discipleship, through the rocky times and the smooth seas alike. Push us in our ministry of help and compassion to do more than we ever thought we could do in helping others. Give to us that extra measure of faith and commitment that we may truly serve you by serving others. In Jesus' Name, we pray.

Silent Prayer

Amen.

ASSURANCE OF PARDON

Hear the good news! Who is in a position to condemn? Only Christ – and Christ died for us; Christ rose for us; Christ reigns in power for us; Christ prays for us. Friends, believe the good news of the gospel. In Jesus Christ, we are forgiven and set free by God's generous grace.

*RESPONSE OF PRAISE

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Amen.

WE HEAR GOD'S WORD

SCRIPTURE READINGS

Psalm 84 1 Kings 8: (1,6, 10-11) 22-30, 41-43

Rev. Stefanie Muntzel

SERMON

*HYMN No. 343

Called as Partners in Christ's Service

Called as partners in Christ's service, called to ministries of grace, We respond with deep commitment fresh new lines of faith to trace. May we learn the art of sharing, side by side and friend with friend, Equal partners in our caring to fulfill God's chosen end.

Christ's example, Christ's inspiring, Christ's clear call to work and worth, Let us follow, never faltering, reconciling folk on earth. Men and women, richer, poorer, all God's people, young and old, Blending human skills together gracious gifts from God unfold. Thus new patterns for Christ's mission, in a small or global sense, Help us bear each other's burdens, breaking down each wall or fence. Words of comfort, words of vision, words of challenge, said with care, Bring new power and strength for action, make us colleagues, free and fair.

So God grant us for tomorrow ways to order human life That surround each person's sorrow with a calm that conquers strife. Make us partners in our living, our compassion to increase, Messengers of faith, thus giving hope and confidence and peace.

ORDINATION AND INSTALLATION

REAFFIRMING OUR FAITH

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

REMEMBERING OUR BAPTISM

CONSTITUTIONAL QUESTIONS TO THE CONGREGATION

QUESTIONS TO THE CONGREGATION

Do you, the members of First Presbyterian Church of Easton accept as Elders and Deacons, chosen by God through the voice of this congregation, to lead you in the way of Jesus Christ? **We do.**

Do you agree to encourage them, to respect their decisions, and to follow as they guide you, serving Jesus Christ, who alone is Head of the Church? **We do.**

PRAYERS AND LAYING ON OF HANDS

WE RESPOND TO GOD'S WORD

MOMENT FOR GIVING

The Psalms urge us to give thanks to God at all times, for everything God has provided. In gratitude, we offer to God a portion of what God has given to us, trusting that God will bless what we bring and multiply our gifts to serve God's good purposes. Please leave your offering in the plate in the back of the sanctuary or make your gifts online or via mail. Thank you for your support.

PRAYER OF DEDICATION

*RESPONSE

Praise God, from Whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

WE GO IN GOD'S NAME

BLESSING

The Lord Bless You and Keep You

John Rutter

The Lord bless you and keep you: The Lord make His face to shine upon you, To shine upon you and be gracious unto you. The Lord lift up the light Of His countenance upon you, And give you peace. Amen.

THE CHARGE

POSTLUDE

Now Thank We All Our God

Johann Crüger

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- Elders
- Art Charlton Shirley Keller Darcel Hayes-Bridges Susan Mackay Kimberly Rausch

Deacons Mercy Barrow Sophia DeMott Julie DeMott Susan Charlton Rich Linnell Doxology

Worship Leaders Rev. Stefanie Muntzel Elizabeth Campbell, soloist Gloria Snyder, organ and piano Linda Martin, liturgist

Tech Support: Jacob Van Norman, Bill Bartlett, Rich Linnell, Kimberly Rausch, Pat Koefoed, Luke McGloughlin

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Psalm 84

How lovely is your dwelling place, O Lord of hosts! My soul longs, indeed it faints for the courts of the Lord; my heart and my flesh sing for joy to the living God. Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O Lord of hosts, my King and my God. Happy are those who live in your house, ever singing your praise. Happy are those whose strength is in you, in whose heart are the highways to Zion. As they go through the valley of Baca they make it a place of springs; the early rain also covers it with pools. They go from strength to strength; the God of gods will be seen in Zion. O Lord God of hosts, hear my prayer; give ear, O God of Jacob! Behold our shield, O God; look on the face of your anointed. For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than live in the tents of wickedness. For the Lord God is a sun and shield; he bestows favor and honor. No good thing does the Lord withhold from those who walk uprightly. O Lord of hosts, happy is everyone who trusts in you.

1 Kings 8: (1,6, 10-11), 22-30, 41-43

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. "But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays to your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name --for they shall hear of your great name, your mighty hand, and your outstretched arm--when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."