

# First Presbyterian CHURCH OF EASTON



A Service for the Worship of God February 13, 2022 The Sixth Sunday after Epiphany

\*Indicates an invitation to rise in body and/or spirit as you are able.

#### WE GATHER TO WORSHIP GOD

**GATHERING MUSIC** 

TOWER BELLS

PRELUDE The King of Love My Shepherd Is (Hymn 171)

arr. Wood

**ANNOUNCEMENTS** 

# WE GIVE THANKS TO GOD

**CALL TO WORSHIP** 

We are here in the name of Jesus Christ, to worship the God who gave us life and who sustains our every breath, and to praise the Spirit who enlivens our hearts and enlightens our minds.

\*HYMN No. 138 (V. 1-4)

Holy, Holy, Holy! Lord God Almighty!

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Who wert, and art, and evermore shalt be.

Holy, holy! though the darkness hide Thee, Though the eye of sinfulness Thy glory may not see, Only Thou art holy; there is none beside Thee Perfect in power, in love and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name, in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

# WE PREPARE TO HEAR GOD'S WORD

# PRAYER OF CONFESSION

O God, we yearn to be a community of believers, united in your Spirit. And yet we are fraught with divisions: denominational, political, theological. We are weighed down by tensions and the things that break us apart. Forgive us, great God, for this great sin. Help us to learn to live in community together, loving one another, in spite of our differences, and respecting one another in everything that we do and say. Help us to be as you call us, one in heart and mind. Only through the grace of your son, Jesus Christ, can we achieve this.

Silent Prayer

Amen.

WORDS OF ASSURANCE

\*RESPONSE OF PRAISE Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen. Amen.

#### WE HEAR GOD'S WORD

SCRIPTURE READING John 7:37-52

SERMON Nothing Good Comes Out of Galilee Rev. Stefanie Muntzel

\*HYMN 343 (V. 1-2) Called as Partners in Christ's Service

Called as partners in Christ's service,
Called to ministries of grace,
We respond with deep commitment
Fresh new lines of faith to trace.
May we learn the art of sharing,
Side by side and friend with friend,
Equal partners in our caring
To fulfill God's chosen end.

Christ's example, Christ's inspiring,
Christ's clear call to work and worth,
Let us follow, never faltering,
Reconciling folk on earth.
Men and women, richer, poorer,
All God's people, young and old,
Blending human skills together
Gracious gifts from God unfold.

# WE RESPOND TO GOD'S WORD

# PRAYERS OF THE PEOPLE

# THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

\*HYMN No. 438 (V. 1-4)

Blest Be the Tie That Binds

Blest be the tie that binds
Our hearts in Christian love:
The fellowship of kindred minds
Is like to that above.

Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

We share our mutual woes, Our mutual burdens bear, And often for each other flows The sympathizing tear.

From sorrow, toil, and pain,
And sin we shall be free;
And perfect love and friendship reign
Through all eternity.

# **DEDICATION OF OUR OFFERINGS**

Let us give thanks to God at all times, for everything God has provided and in gratitude, offer to God a portion of what God has given to us. Please make your gifts in the plate in the back of the sanctuary, online or via mail.

\*RESPONSE Doxology

Praise God, from Whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

# WE GO IN GOD'S NAME

#### **BENEDICTION**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. Amen.

**POSTLUDE** 

Love Divine, All Loves Excelling (Hymn 376)

Hyfrydol

# **Worship Leaders**

Rev. Stefanie Muntzel Gloria Snyder, Organist Elizabeth Campbell, Chancel Choir Director Darcel Hayes-Bridges, Liturgist

Tech Support: Jacob Van Norman, Bill Bartlett, Rich Linnell, Pat Koefoed, Luke McGloughlin

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Prayer of Confession posted on Waiting for Water: Liturgy for the Easter Journey, 2013.

http://storage.cloversites.com/waitingforwater/documents/Liturgical%20resources%202013%2010%2018%2012.pdf

# John 7:37-52

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

When they heard these words, some in the crowd said, "This is really the prophet." Others said, "This is the Messiah." But some asked, "Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?" So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him.

Then the temple police went back to the chief priests and Pharisees, who asked them, "Why did you not arrest him?" The police answered, "Never has anyone spoken like this!" Then the Pharisees replied, "Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law—they are accursed." Nicodemus, who had gone to Jesus before, and who was one of them, asked, "Our law does not judge people without first giving them a hearing to find out what they are doing, does it?" They replied, "Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee."